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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------|-----------|--------------------------------------------------------------------|-----------|
| <b>Return Completed Application to:</b> <span style="float: right;"><b>(Insert School Name &amp; Mailing Address here)</b></span>                                                                                                                                                                                                                                                                                                   |       |                                                                                                                                                                                        |                                                                       |                                                            |           |                                                                    |           |
| <b>Part 1: Children in School</b>                                                                                                                                                                                                                                                                                                                                                                                                   |       |                                                                                                                                                                                        |                                                                       |                                                            |           |                                                                    |           |
| List names of all children in school ( <b>First, Middle Initial, Last</b> ).<br>If <u>all</u> children listed are foster, skip to Part 4 to sign the form.<br>If some of the children are foster or are homeless, migrant or runaway children, complete all steps of the application.                                                                                                                                               | Grade | Name of School Child Attends                                                                                                                                                           | Check all that apply:<br>Foster Child      Homeless, Migrant, Runaway |                                                            |           |                                                                    |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |                                                                                                                                                                                        | <input type="checkbox"/>                                              | <input type="checkbox"/>                                   |           |                                                                    |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |                                                                                                                                                                                        | <input type="checkbox"/>                                              | <input type="checkbox"/>                                   |           |                                                                    |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |                                                                                                                                                                                        | <input type="checkbox"/>                                              | <input type="checkbox"/>                                   |           |                                                                    |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |                                                                                                                                                                                        | <input type="checkbox"/>                                              | <input type="checkbox"/>                                   |           |                                                                    |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |                                                                                                                                                                                        | <input type="checkbox"/>                                              | <input type="checkbox"/>                                   |           |                                                                    |           |
| <b>Part 2: Assistance Programs – SNAP, TANF or FDPIR Benefits</b>                                                                                                                                                                                                                                                                                                                                                                   |       |                                                                                                                                                                                        |                                                                       |                                                            |           |                                                                    |           |
| Enter <b>MASTER CASE NUMBER</b> if household qualifies for SNAP, TANF or FDPIR: <span style="border: 1px solid black; display: inline-block; width: 150px; height: 20px; vertical-align: middle;"></span><br>(Social Security numbers, Medicaid numbers and EBT numbers are not accepted.) Skip to Part 4                                                                                                                           |       |                                                                                                                                                                                        |                                                                       |                                                            |           |                                                                    |           |
| <b>Part 3: Total Household Gross Income – You must tell us how much and how often.</b>                                                                                                                                                                                                                                                                                                                                              |       |                                                                                                                                                                                        |                                                                       |                                                            |           |                                                                    |           |
| <b>1. Household Members</b>                                                                                                                                                                                                                                                                                                                                                                                                         |       | <b>2. Gross Income (before taxes) and How Often it was Received</b>                                                                                                                    |                                                                       |                                                            |           |                                                                    |           |
| List <b>everyone</b> in the household, current income each person earns in <b>whole dollars</b> (no cents) & how often. Entering “0” or leaving the income field blank certifies no income to report. A foster child’s <b>personal</b> use income must be listed.                                                                                                                                                                   |       | Earnings from Work before deductions                                                                                                                                                   |                                                                       | Public Assistance, Child Support, Alimony                  |           | Pensions, Retirement and All Other Income                          |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     |       | Income                                                                                                                                                                                 | How often                                                             | Income                                                     | How often | Income                                                             | How often |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |                                                                                                                                                                                        |                                                                       |                                                            |           |                                                                    |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |                                                                                                                                                                                        |                                                                       |                                                            |           |                                                                    |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |                                                                                                                                                                                        |                                                                       |                                                            |           |                                                                    |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |                                                                                                                                                                                        |                                                                       |                                                            |           |                                                                    |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |                                                                                                                                                                                        |                                                                       |                                                            |           |                                                                    |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |                                                                                                                                                                                        |                                                                       |                                                            |           |                                                                    |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |                                                                                                                                                                                        |                                                                       |                                                            |           |                                                                    |           |
| Total Number of Household Members: (Children and Adults) <span style="border-bottom: 1px solid black; display: inline-block; width: 50px;"></span>                                                                                                                                                                                                                                                                                  |       | Last four digits of Social Security Number (SSN) of the adult signing this form: XXX – XXX – <span style="border-bottom: 1px solid black; display: inline-block; width: 40px;"></span> |                                                                       |                                                            |           | Check if no SSN <input type="checkbox"/>                           |           |
| <b>Part 4: Adult Signature and Contact Information – An adult household member must sign the application.</b>                                                                                                                                                                                                                                                                                                                       |       |                                                                                                                                                                                        |                                                                       |                                                            |           |                                                                    |           |
| <i>“I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits and I may be prosecuted under applicable State and Federal laws.”</i> |       |                                                                                                                                                                                        |                                                                       |                                                            |           |                                                                    |           |
| Sign here:                                                                                                                                                                                                                                                                                                                                                                                                                          |       | Print name:                                                                                                                                                                            |                                                                       |                                                            | Date:     |                                                                    |           |
| Street Address (if available):                                                                                                                                                                                                                                                                                                                                                                                                      |       |                                                                                                                                                                                        |                                                                       | Zip:                                                       |           | Daytime Phone:                                                     |           |
| <b>Part 5: Children’s Ethnic and Racial Identities – Optional</b>                                                                                                                                                                                                                                                                                                                                                                   |       |                                                                                                                                                                                        |                                                                       |                                                            |           |                                                                    |           |
| <b>Check one Ethnic Identity:</b>                                                                                                                                                                                                                                                                                                                                                                                                   |       | <b>Check one or more Racial Identities:</b>                                                                                                                                            |                                                                       |                                                            |           |                                                                    |           |
| <input type="checkbox"/> Hispanic or Latino                                                                                                                                                                                                                                                                                                                                                                                         |       | <input type="checkbox"/> Asian                                                                                                                                                         |                                                                       | <input type="checkbox"/> Black or African American         |           | <input type="checkbox"/> Native Hawaiian or other Pacific Islander |           |
| <input type="checkbox"/> Not Hispanic or Latino                                                                                                                                                                                                                                                                                                                                                                                     |       | <input type="checkbox"/> White                                                                                                                                                         |                                                                       | <input type="checkbox"/> American Indian or Alaskan Native |           |                                                                    |           |
| <b>Do Not Fill Out the Section Below - For School Use Only</b>                                                                                                                                                                                                                                                                                                                                                                      |       |                                                                                                                                                                                        |                                                                       |                                                            |           |                                                                    |           |
| Annual Income Conversion:                                                                                                                                                                                                                                                                                                                                                                                                           |       | Weekly X 52;                                                                                                                                                                           |                                                                       | Every 2 weeks X 26;                                        |           | Twice a month X 24;                                                |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |                                                                                                                                                                                        |                                                                       |                                                            |           | Monthly X 12                                                       |           |
| Total Household Size: <span style="border-bottom: 1px solid black; display: inline-block; width: 150px;"></span>                                                                                                                                                                                                                                                                                                                    |       | <input type="checkbox"/> Free                                                                                                                                                          |                                                                       | <input type="checkbox"/> Reduced                           |           | <input type="checkbox"/> Denied                                    |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     |       | <input type="checkbox"/> Income                                                                                                                                                        |                                                                       | <input type="checkbox"/> Income                            |           | Reason for denial:                                                 |           |
| Total Income: <span style="border-bottom: 1px solid black; display: inline-block; width: 150px;"></span> per                                                                                                                                                                                                                                                                                                                        |       | <input type="checkbox"/> Categorically eligible:                                                                                                                                       |                                                                       |                                                            |           | <input type="checkbox"/> Income too high                           |           |
| <input type="checkbox"/> Year <input type="checkbox"/> Month <input type="checkbox"/> 2 X Mo <input type="checkbox"/> Every 2 Wks <input type="checkbox"/> Week                                                                                                                                                                                                                                                                     |       | <input type="checkbox"/> SNAP/TANF/FDPIR                                                                                                                                               |                                                                       |                                                            |           | <input type="checkbox"/> Incomplete application                    |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     |       | <input type="checkbox"/> Foster Child                                                                                                                                                  |                                                                       |                                                            |           |                                                                    |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     |       | <input type="checkbox"/> Homeless/Migrant/Runaway:                                                                                                                                     |                                                                       |                                                            |           |                                                                    |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     |       | (Official Documentation Required at School)                                                                                                                                            |                                                                       |                                                            |           |                                                                    |           |
| Signature of Determining Official:                                                                                                                                                                                                                                                                                                                                                                                                  |       |                                                                                                                                                                                        |                                                                       | Date Approved:                                             |           |                                                                    |           |
| <b>FOR THE VERIFICATION PROCESS ONLY:</b>                                                                                                                                                                                                                                                                                                                                                                                           |       |                                                                                                                                                                                        |                                                                       |                                                            |           |                                                                    |           |
| Signature of Confirming Official:                                                                                                                                                                                                                                                                                                                                                                                                   |       |                                                                                                                                                                                        |                                                                       | Date Confirmed:                                            |           | Date Withdrawn From School:                                        |           |
| Signature of Verifying Official:                                                                                                                                                                                                                                                                                                                                                                                                    |       |                                                                                                                                                                                        |                                                                       | Date Verified:                                             |           |                                                                    |           |

**Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.**

| <b>FEDERAL INCOME CHART</b><br>for School Year 2026-27 |         |         |                 |                 |        |
|--------------------------------------------------------|---------|---------|-----------------|-----------------|--------|
| Household size                                         | Yearly  | Monthly | Twice per Month | Every Two Weeks | Weekly |
| 1                                                      | 29,526  | 2,461   | 1,231           | 1,136           | 568    |
| 2                                                      | 40,034  | 3,337   | 1,669           | 1,540           | 770    |
| 3                                                      | 50,542  | 4,212   | 2,106           | 1,944           | 972    |
| 4                                                      | 61,050  | 5,088   | 2,544           | 2,349           | 1,175  |
| 5                                                      | 71,558  | 5,964   | 2,982           | 2,753           | 1,377  |
| 6                                                      | 82,066  | 6,839   | 3,420           | 3,157           | 1,579  |
| 7                                                      | 92,574  | 7,715   | 3,858           | 3,561           | 1,781  |
| 8                                                      | 103,082 | 8,591   | 4,296           | 3,965           | 1,983  |
| Each additional person:                                | 10,508  | 876     | 438             | 405             | 203    |

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number are not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals and for administration and enforcement of the lunch and breakfast programs. We may share your eligibility information with education, health and nutrition programs to help them evaluate, fund or determine benefits for their programs, auditors for program reviews and law enforcement officials to help them look into violations of program rules.

**Non-Discrimination Statement:** This explains what to do if you believe you have been treated unfairly.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the State or local Agency that administers the program or contact USDA through the Telecommunications Relay Service at 711 (voice and TTY). Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [How to File a Program Discrimination Complaint](#) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992.

Submit your completed form or letter to USDA by:

**Mail:**

Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Mail Stop 9410  
Washington, D.C. 20250-9410

**Fax:**

(202) 690-7442

**Email:**

[program.intake@usda.gov](mailto:program.intake@usda.gov)

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